

AGENDA
PARKS AND RECREATION COMMISSION
January 11, 2010
6:30 P.M.

The Parks and Recreation Commission of the City of Converse will Meet for a Regular Meeting in the **Municipal Library, located at 601 S. Seguin** to Discuss the Following Agenda Items:

1. Call Meeting to Order.
2. Roll Call.
3. Citizens to be Heard. This time is provided for Citizens to Address Parks and Recreation Commission on Any Issues and Concerns. No Parks and Recreation Commission Discussion or Action Can Be Taken if the Item is Not on the Agenda. Please Limit Your Remarks to Three (3) Minutes and State Your Name and Address for the Record.
4. Discussion and Appropriate Action to Approve Minutes of the Parks and Recreation Commission Meeting Conducted December 14, 2009.
5. Presentation of Information for a Master Plan by Mr. Leon Stubbs and Ms. Becky Johnson. (Councilman Shadron)
6. Discussion and Appropriate Action to Approve Details of a Contract with St. Monica's School for the Use of One Softball Field. (Rex Brien)
7. Discussion and Appropriate Action to Approve a Community Needs Assessment Survey. (Rex Brien)
8. Discussion and Appropriate Action to Approve the Judson Youth Sports Foundation Contracts.
9. Discussion and Appropriate Action to Approve a Pool Improvement Plan. (Pool Committee)
10. Update of the Cookbooks. (Cookbook Committee)
11. Discussion and Appropriate Action to Approve an "Adopt a Bench Program". (Councilman Shadron)
12. Discussion of North Park Football Field Location. (Councilman Shadron)
13. Briefing by City Council Liaison.
14. Discussion of Agenda Items for Next Meeting.

15. Set Date and Time for Next Meeting – February 8, 2010.

16. Adjournment.

I hereby certify that the above notice was posted at Converse City Hall on or before January 8, 2010

Jackie Gaines, Secretary

This facility is wheelchair accessible and parking spaces are available. Requests for accommodations for interpretive services must be made within 48 hours prior to this meeting. Please contact the City Secretary's Office at (210) 658-5356 or fax (210) 659-0964 for further information.