



Agenda
PARKS AND ENVIRONMENTAL COMMISSION
November 14, 2016 at 6:00 P.M.

Be It Known That the Converse Parks and Environmental Commission Will Meet For A Regular Meeting Tuesday, November 14, 2016 at 6:00 P.M. at City Council Chambers located at 402 South Seguin Street to Discuss and Act On The Following Agenda:

A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, and/or Planning & Zoning Commission.

1. Call To Order. (Chairman)
2. Opening Ceremonies. (Chairman)
 - a. Moment of silence.
 - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Chairman)
4. Citizens to be heard: This time is provided for Citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission Discussion or Action can be taken if an item is not on the Agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
5. Discussion and Appropriate Action of Consent Agenda. (Chairman)
 - a. October 11, 2016 minutes
6. Briefing and Discussion on Proposed Metropolitan Planning Organization (MPO) City Park- North Park hike and bike trail linkage. (Manny Longoria)
7. Presentation of Proposed City Park Trail. (Manny Longoria)
8. Discussion and Appropriate Action on Keep Texas Beautiful/Tree City USA Membership. (Grant Administrator-Stella Calvillo)

9. Discussion and Appropriate Action on selecting dates for Movies in The Park Event. (Chairman)
10. Report from the Public Works Director (Manny Longoria)
 - a. Foot Bridge status
 - b. Commission Members Appreciation Dinner- December 8th, 2016
11. Report from City Council Liaison (Councilwoman Nancy Droneburg)
 - a. City Council updates
12. Discussion on any new updates or details for potential future events. (Chairman)
 - a. Holiday Lights Competition (Chairman)
 - b. Fishing event updates (Chairman)
13. Agenda items for next meeting. (December 12, 2016)
 - a. Vote for Vice Chairman (Chairman)
14. Set date and time for next meeting. December 12, 2016, 6:00 PM at City Council Chambers.
15. Adjournment.

CERTIFICATION

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 10th of November AT 3:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



Vanessa Limones,

Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON _____ DAY OF _____ 2016.

_____ Title: _____