



CITY OF  
**CONVERSE**  
CONNECTING COMMUNITY + COMMERCE™

AGENDA  
CITY OF CONVERSE, TEXAS  
PLANNING & ZONING COMMISSION  
Monday, October 17, 2016 - 7:00 P.M.

Be It known that the regular monthly meeting of the City of Converse Planning & Zoning Commission will be held on Monday, October 17, 2016 at 7:00 P.M. at the *City Council Chambers located at 402 S. Seguin* to discuss and act on the agenda listed below. A quorum of the following commissions may be present: City Council, Building & Standards, Parks & Environmental, Economic Development Corporation, and Ethics Review Board.

- A. Call Planning & Zoning Commission meeting to order.
- B. Roll Call.
- C. Invocation & Pledge of Allegiance.
- D. Citizens to Be Heard. (3 minute limit)
- E. Discussion and Appropriate Action to Approve the Minutes of September 19, 2016.
- F. Discussion and Appropriate Action to Approve a Variance Request from the City of Converse Code of Ordinances, Chapter 40, Subdivisions, Division 3, Streets, Alleys, Sidewalks and Crosswalks, Section 40-302, Curbs and Gutters and Sidewalks, the requirement that sidewalks be installed. This request is to not install a sidewalk as required. The property is located at 309 Legion Drive.
- G. Discussion and Appropriate Action to Approve Amending Plat #150, Lot 44 & Lot 1, Block 1 of Cimarron Trail Subdivision, Unit 1.
- H. Discussion and Appropriate Action on Preliminary Plat #167, Ingram Ready Mix.
- I. Discussion and Appropriate Action on Proposed Parkland Dedication Ordinance.
- J. Report by Council Liaison.
- K. Report by City Staff Liaison.
- L. Next Planning & Zoning Commission Meeting will be November 21, 2016.
- M. Adjournment.

**I, ANGELA MAYER, RECORDING SECRETARY FOR PLANNING AND ZONING COMMISSION OF CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE Oct. 13 AT 4 P.M., WHICH IS A**

PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.



Angela Mayer, Recording Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PLANNING AND ZONING COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 2016.

Title: \_\_\_\_\_

*This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for other services please call 210 658-5356 at least 24 hours in advance of meeting.*