



Agenda
PARKS AND ENVIRONMENTAL COMMISSION
October 11, 2016 at 6:30 P.M.

Be It Known That the Converse Parks and Environmental Commission Will Meet For A Regular Meeting Tuesday, October 11, 2016 at 6:30 P.M. in the City Hall Conference Room located at 405 South Seguin Street to Discuss and Act On The Following Agenda:

A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, and/or Planning & Zoning Commission.

1. Call To Order. (Chairman)
2. Opening Ceremonies. (Chairman)
 - a. Moment of silence.
 - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Chairman)
4. Citizens to be heard: This time is provided for Citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission Discussion or Action can be taken if an item is not on the Agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
5. Discussion and Appropriate Action of Consent Agenda. (Chairman)
 - a. July 11, 2016 minutes
 - b. August 8, 2016 minutes
6. Discussion and appropriate action on a request to amend Chapter 40 Subdivisions by establishing a new Section, Section 40-310 – Parkland Dedication Requirements. (Director of Community Development-John Quintanilla)
7. Discussion and Acceptance of the Bond Project Implementation Plan. (Manny Longoria)

8. Report on NIOC Event held September 30th - October 2, 2016. (Chairman)
9. Report from Parks & Environmental Commission Member Susan Taylor on the City Park Garden. (Susan Taylor)
10. Report from the Public Works Director (Manny Longoria)
 - a. Back to School Event
 - b. Staffing Changes
11. Report from City Council Liaison (Councilwoman Nancy Droneburg)
 - a. City Council updates
12. Discussion on any new updates or details for potential future events. (Chairman)
 - a. Holiday Lights Competition (Chairman)
 - b. Fishing event updates (Sam Perez)
13. Agenda items for next meeting.
14. Set date and time for next meeting. November 7, 2016 , 6:30 PM at P.D Chambers.
15. Adjournment.

CERTIFICATION

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 7th of October AT 3:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



Vanessa Limones,

Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON _____ DAY OF _____ 2016.

_____ Title: _____