



AGENDA
CITY OF CONVERSE, TEXAS
BUILDING & STANDARDS COMMISSION
Wednesday, June 22, 2016 – 6:30 P.M.

Be it known that the Building and Standards Commission will meet for a regular meeting on Wednesday, June 22, 2016 starting at 6:30 P.M. in the *City Hall Conference Room* 405 S. Seguin Street to discuss and act on the agenda provided below. A quorum of the following commissions may be present: City Council, Parks & Environmental, Ethics Review Board, Economic Development Corporation and Planning & Zoning Commission.

1. Call Building and Standards Commission Meeting to Order.
2. Roll Call & Recognition of Visitors.
3. Approve Building & Standards Minutes for May 4, 2016 Commission Meeting.
4. Discussion and Appropriate Action regarding structures and properties not in compliance with Chapter 8, Buildings & Building Regulations, Section 8-1 (a) 6- International Property Maintenance.
 - A. 8228 Lone Shadow Trail
 - B. 9060 FM 78, Town East Apartments
 - C. 9802 N. Meadow
5. City Council Liaison, Assistant City Manager & Commission Member Reports:
In consideration of Texas Attorney General Opinion AG-0668, information provided on subjects not on the agenda shall be limited to statements of specific factual information; or recitation of existing policy. Any deliberation of or decision about a subject not on the agenda shall be limited to a proposal to place the subject on the agenda for a subsequent meeting.
 - A. City Council Liaison's Report
 - B. Report by Assistant City Manager
 - C. Report & Discussion of Future Agenda Items.
6. Building and Standards Commission Meeting to be determined.
7. Adjournment.

I, ODIE MARTINEZ, RECORDING SECRETARY FOR BUILDING AND STANDARDS COMMISSION OF CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 01/17/2016 AT 2:00 P.M., WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.



Odie Martinez, Recording Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE CITY COUNCIL WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON THIS _____ DAY OF _____ 2016.

Title: _____

This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for other services please call 210 658-5356 at least 24 hours in advance of meeting.