



CITY OF
CONVERSE
CONNECTING COMMUNITY + COMMERCE™

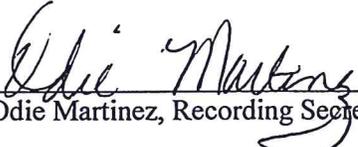
AMENDED AGENDA
CITY OF CONVERSE, TEXAS
PLANNING & ZONING COMMISSION
Monday, February 22, 2016 - 7:00 P.M.

Be It Known That the Converse Planning & Zoning Commission Will Meet For A Regular Meeting on Monday, February 22, 2016 Starting at 7:00 P.M. at **Police Department, Conference Room, 402 S. Seguin Rd.** to Discuss and Act On The Agenda Provided Below. A quorum of the following commissions may be present: City Council, Building & Standards, Parks & Environmental, Economic Development Corporation, and Ethics Review Board.

1. Call Planning & Zoning Commission Meeting to Order.
2. Roll Call
3. Invocation & Pledge of Allegiance.
4. Citizens to Be Heard. (3 min. limit)
5. Discussion and Appropriate Action to Approve the Planning & Zoning Minutes of January 25, 2016.
6. Public Hearing on the JBSA – RANDOLPH Joint Land Use Study (JLUS) dated July, 2015.
7. Public Hearing on the JBSA – RANDOLPH Air Installation Compatible Use Zone Study (AICUZ) dated April 2008.
8. Public Hearing to establish the JBSA – RANDOLPH Joint Land Use Study (JLUS) Overlay District.
9. Discussion and Appropriate Action to Recommend Approval of Final Plat #157, Rolling Creek Unit 5B, Phase 1. (Manny Longoria)
10. Discussion and Appropriate Action to Recommend Approval of Final Plat #158, Rolling Creek Unit 5B Phase II (Manny Longoria)
11. Discussion and Appropriate Action to Recommend Approval of Amending Plat #156, Kneupper Road Subdivision. (Manny Longoria)

12. Discussion and Presentation on Zoning Requirements for the City of Converse Bond Project Facilities. (Manny Longoria)
13. Report by Council Liaison.
14. Report by City Staff Liaison.
15. Next Planning & Zoning Commission Meeting will be March 21, 2016.
16. Adjournment.

I, ODIE MARTINEZ, RECORDING SECRETARY FOR PLANNING AND ZONING COMMISSION OF CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 19th February AT 3:00 P.M., WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.



 Odie Martinez, Recording Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE CITY COUNCIL WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON _____ DAY OF _____ 2016. _____ Title: _____

This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for other services please call 210 658-5356 at least 24 hours in advance of meeting.