



Expanding Horizons

CITY OF CONVERSE
CITY ADMINISTRATION
403 South Seguin
Converse, Texas 78109
(210) 658-5356
Fax: 659-0964
www.conversetx.net

Agenda
PARKS AND ENVIRONMENTAL COMMISSION
November 9, 2015
6:00 P.M.

Be It Known That the Converse Parks and Environmental Commission Will Meet For A Regular Meeting on Monday, November 9, 2015 at 6:00 P.M. in the City Hall Conference Room located at 405 South Seguin Street to Discuss and Act On The Following Agenda:

A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, and/or Planning & Zoning Commission.

1. Call To Order. (Perez)
2. Opening Ceremonies. (Perez)
 - a. Invocation.
 - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Perez)
4. Citizens to be heard: This time is provided for Citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission Discussion or Action can be taken if an item is not on the Agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
5. Discussion and Appropriate Action to Approve Minutes of the Parks and Environmental Commission Meeting of October 19, 2015. (Perez)
6. Discussion of parks master plan development process. (Mr. Bert Moyer, consultant; M. Longoria).
7. Report from City Council Liaison (Councilman Beehler).
8. Public Works Director's Report (M. Longoria)
 - a. Fitness Equipment at North Park Walking Trail.
9. Nomination of committee to sit on the Ordinance Committee (Perez)

10. Discussion and Appropriate Action regarding changes to committee approved by the City Council. (Perez)
 - a. Name of Committee
 - b. Meeting Times
 - c. Responsibilities
 - d. Other Changes
11. Discussion regarding FY 2015/16 Budget for Parks and Environmental Commission. (M. Longoria)
12. Discussion on any new updates or details for potential future events. (Perez)
 - a. 25 Mile Bike Ride benefiting Veterans
 - b. Movies in The Park
 - c. Fitness in The Park
13. Discussion of Agenda Items for next meeting.
14. Set date and time for next meeting
15. Adjournment.

CERTIFICATION

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 10th of November AT 3:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



Vanessa Limones, Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON DAY OF _____ 2015.

_____ Title: _____

This facility is wheelchair accessible and parking spaces are available. Requests for accommodations for interpretive services must be made within 48 hours prior to this meeting. Please contact the City Secretary's Office at (210) 658-5356 or fax (210) 659-0964 for further information.