



*Expanding Horizons*

CITY OF CONVERSE  
CITY ADMINISTRATION

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**AGENDA**  
CITY OF CONVERSE, TEXAS  
PLANNING & ZONING COMMISSION  
Monday, August 17, 2015 - 7:00 P.M.

Be It Known That the Converse Planning & Zoning Commission Will Meet For A Regular Meeting on Monday, August 17, 2015 at 7:00 P.M. in the City Hall Conference Room 405 S. Seguin Street to Discuss and Act On The Agenda Provided Below. A quorum of the following commissions may be present: City Council, Building & Standards, Economic Development Corporation, and Parks & Recreation.

1. Call Planning & Zoning Commission Meeting to Order.
2. Roll Call
3. Invocation & Pledge of Allegiance.
4. Citizens to Be Heard. (3 min. limit)
5. Discussion and Appropriate Action to Approve Minutes of the July 20, 2015 Meeting of the Planning and Zoning Commission
6. Discussion and appropriate action to approve six (6) variances from Sections 34-142 (*Sign Regulations by Type, Wall and Canopy Signs*) and 34-145 (*Sign Regulations by Type, Freestanding signs*) of Converse City Ordinances to allow for the installation of six signs in association with the proposed Wal-Mart Neighborhood Market to be located at 10781 Toepperwein Road. (City Engineer)
7. Discussion and Appropriate action to recommend approval of Final Vacate and Replat (No. 145) for Lott's Landing Subdivision located on FM 78 West of Crestway Road. (City Engineer)
8. Report by Council Liaison.
9. Report by City Engineer.
10. Next Planning & Zoning Commission Meeting will be September 21, 2015 at 405 S. Seguin.
11. Adjournment.

I, ODIE MARTINEZ, RECORDING SECRETARY FOR PLANNING AND ZONING COMMISSION OF CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 14<sup>th</sup> of August AT 3:00 P.M., WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.

  
\_\_\_\_\_  
Odie Martinez, Recording Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE CITY COUNCIL WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON \_\_\_\_\_ DAY OF JUNE, 2015.

Title: \_\_\_\_\_

*This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for other services please call 210 658-5356 at least 24 hours in advance of meeting.*