



*Expanding Horizons*

CITY OF CONVERSE  
CITY ADMINISTRATION  
403 South Seguin  
Converse, Texas 78109  
(210) 658-5356  
Fax: 659-0964  
www.conversetx.net

**Agenda**  
**PARKS AND RECREATION COMMISSION**  
**March 9, 2015**  
**6:30 P.M.**

**Be It Known That the Converse Parks and Recreation Commission Will Meet For A Regular Meeting on Monday, March 9, 2015 at 6:30 P.M. in the City Hall Conference Room located at 405 South Seguin Street to Discuss and Act On The Following Agenda:**

**A quorum of the following commissions may be present: Beautification & Environmental, Building & Standards, Charter Review, City Council, Economic Development Corporation, and/or Planning & Zoning.**

1. Call To Order.
2. Opening Ceremonies.
  - a. Invocation. - 1 minute Moment of Silence.
  - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors.
4. Citizens to be heard: This time is provided for Citizens to address the Parks and Recreation Commission on any issues and concerns. No Parks and Recreation Commission Discussion or Action can be taken if the Item is not on the Agenda. Please limit your remarks to three (3) minutes and state your name and address for the record.
5. Discussion and Appropriate Action to Approve Minutes of the Parks and Recreation Commission Meeting conducted February 9, 2015.
6. Discussion and Appropriate Action to recommend to City Council the Appointment of \_\_\_\_\_ as Chairman of the Parks and Recreation Commission.
7. Report on the Old Spanish Trail Initiative.
8. Discussion on Parks Master Plan Preparation options.

9. Discussion and Appropriate Action to Approve Kayak activities in North Park.
10. Discussion on City Council's approval to merge the Beautification & Environmental Commission with the Parks & Recreation Commission.
11. Discussion and Review of Brownfield Study for lakes and parks.
12. Discussion and Appropriate Action to create a list for future events.
13. Report from City Engineer/Director of Facilities.
14. Briefing by City Liaison.
15. Remarks by Chairman Stubbs.
16. Discussion of Agenda Items for next meeting.
17. Set date and time for next meeting – April 13, 2015 at 6:30 p.m.
18. Adjournment.

### **CERTIFICATION**

**I, VANESSA LIMONES, SECRETARY OF THE PARKS AND RECREATION COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE \_\_\_\_\_ AT \_\_\_\_\_ A.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.**

**Vanessa Limones, Secretary**

**I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND RECREATION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON DAY OF \_\_\_\_\_ 2015.**

**Title:**

*This facility is wheelchair accessible and parking spaces are available. Requests for accommodations for interpretive services must be made within 48 hours prior to this meeting. Please contact the City Secretary's Office at (210) 658-5356 or fax (210) 659-0964 for further information.*